

APPLICATION FOR PERMIT

Serial No. 8710

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT -3 1928
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned Dan Filippini
Name of applicant
 of Battle Mountain, County of Lander,
 State of Nevada, hereby make s application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) _____

1. The source of the proposed appropriation is unnamed spring
Name of stream, lake, or other source
2. The amount of water applied for is 0.5 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for stock watering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 28, T. 32 N; R. 47 E., M.D.M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 28, T. 32 N; R. 47 E., M.D.M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream No return
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered
600 cattle and 100 horses
- (h) Use will begin about March and end about December, of each year.
Month Month
- (i) Remarks Applicant claims a vested right to these spring thru his predecessors in interest, and this application is for the purpose of securing an additional right and record notice of applicant's right thereto.

DESCRIPTION OF PROPOSED WORKS

Spring to be dug out and water taken through pipe to troughs.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$150.00

6. Estimated time required to construct works one year.

7. Remarks

For use of applicant

Dan Filippini, Applicant.

By Chas. F. DeArmond.

Compared Oct - DMB

Ruling #1620, dtd. 11/21/69

This sheet inspected

, Engineer.

PROTESTED DECEMBER 10, 1928 --By--X. RODWELL MEYER, % BADT & DYSART, 19647

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, deny and do hereby grant the same, subject to the following limitations and conditions: on the grounds that the successor in interest to the applicant is no longer interested in the appropriation.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map filed Oct. 26, 1928 under 8706

WITNESS MY HAND AND SEAL this 21st day of November 1969

State Engineer.